



THE NUPTIAL MASS CELEBRATED

AD ORIENTUM UNITING

Claire Elenore Mary Subler and

Jacob Andrew Joseph Kleinhenz

IN THE SACRAMENT OF HOLY MATRIMONY

THE TWELFTH OF JUNE TWO THOUSAND AND TWENTY ONE

ST. REMY CATHOLIC CHURCH RUSSIA, OHIO

I have found the one whom my soul loves. Song of Solomon 3:4

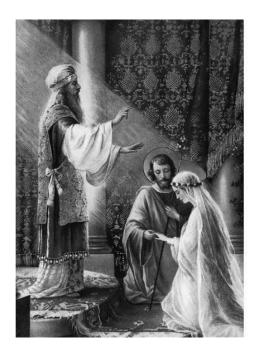
Thank You

We would like to thank everyone for joining us on this very special day as we begin our new life together. The Lord has blessed us greatly, not only with the gift of each other, but also with our incredible parents, family, and friends.

To our parents, without your love, sacrifice, and prayer, we would not be here today. To our family, your support and generosity have reflected the love of the Holy Family and have impacted us greatly. To our friends, we are so thankful for you and the countless memories created in growing closer to God with you. We can't wait to celebrate the great gift of receiving the Sacrament of Holy Matrimony with you all today!

Love,

Jacob & Claire



Reception to follow at St. Remy Hall

Parents of the Bride

Parents of the Groom

Grandparents of the Bride

Grandparents of the Groom

Godparents of the Bride

Godparents of the Groom

Bridesmaids

Lauren Subler- Maid of Honor Logan Hochstelter- Matron of Honor Kaityln Ford- Friend of the Bride Anna Kleinhenz- Sister of the Groom Ella Kleinhenz- Sister of the Groom Alexa Franics- Cousin of the Bride Camille Magoto- Cousin of the Bride Cassie Johnson- Friend of the Bride Hannah Baird- Friend of the Bride Lexi Less- Friend of the Bride

Junior Bridesmaid Isabel Kleinhenz- Sister of the Groom Carlie Subler-Sister of the Bride

Flower Girl & Ring Bearer

Celebrant

In Choir

Vocalists

The Liturgical Ministers

Reverend Martin Fox

Reverend Elijah Puthoff Reverend David Doseck

Sara Stueve John Schmiesing

Todd and Annette Subler

Fred and Denise Kleinhenz

Eugene and Dorthy Richard Thomas (d.) and Nancy Subler

Joseph (d.) and Lucille (d.) Kleinhenz Dennis and Carma (d.) Diller

Greg Richters and Jane Mohler

David Kleinhenz and Diane Alig

The Wedding Party

Groomsmen Adam Hoying- Best Man Mark Travis- Friend of the Groom Brandon Koverman- Friend of the Groom Austin Subler- Brother of the Bride Jackson Subler-Brother of the Bride Justin Diller- Cousin of the Groom Jordan Diller- Cousin of the Groom Zachary Bell- Friend of the Groom Ben Kremer- Friend of the Groom

Ushers

Eric Hochstetler- Brother In-Law of the Bride Tyler Bertke-Friend of the Groom

Cozette Francis & Levi Hochstetler

Anima Christi	Organist	Michelle Pax
Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me.	0	
Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good		Nicki Voisard
Jesus, hear me. Within Thy wounds, hide me. Separated from Thee let me never be.	Readers	Isaac Marchal
From the malignant enemy, defend me. At the hour of death, call me.		
To come to Thee, bid me, That I may praise Thee in the company Of Thy Saints, for all	Servers	Michael Peyton
eternity. Amen.		Maximilian Travis
		Isaiah Callan
Litany of Saints		Jude Counts
Immaculate Heart of Mary, pray for us.		Leo Counts
St. Joseph, pray for us.		Michael Voisard
Holy Jacob, pray for us.		Charles Stueve
St. Clare, pray for us.		Zack Goodchild
		Carlos Roberto Ramirez
St. Andrew, pray for us.		
St. Eleanor, pray for us.	Greeters	Audrey Voisard
St. John Paul II, pray for us.		Claudia Counts
St. Therese, pray for us.		
Saints Zelie & Louis Martin, pray for us.		e Belief Regarding Marriage
Saint John the Baptist, pray for us.	"Just as of old God encounterd his people with a covenant of love and fidelity so our Savior, the	
Saints Anne & Joachim, pray for us.	spouse of the Church, now encounters Christian spouses through the sacrament of Matrimony. " Christ dwells with them, gives them the strength to take up their crosses and so follow him, to rise again after they have fallen, to forgive one another, to bear one another's burdens, to "be subject	
St. Remy, pray for us.		
St. Lucy, pray for us.	to one another out of reverence for Christ," and to love one another with supernatural, tender, and fruitful love, In the joys of their love and family life he gives them here on earth a foretaste of	
St. Jude, pray for us.	the wedding feast of the lamb."	
St. Adelaide, pray for us. St. Mother Teresa, pray for us.	· · · · · · · · · · · · · · · · · · ·	-Catechism of the Catholic Church #148-150
	In preparation for the Holy Sac	crifice of the Mass, kindly silence your phone. Please refrain from
	taking photographs during the liturgy.	
Dedication to Mary and St. Joseph	Prelude Music	
Ave Maria		
Final Blessing	Immaculate Mary	
R: Amen	Breathe	
	How Beautiful	
Recessional	Hail Mary Gentle Woman	
O God Beyond All Praising #504	Parents' Seating	
	Always Be a Child	
	Entrance Processional	
	Canon in D	
	Trumpet Voluntary	
	Celebrant: In the name of the Father and of the Son and of the Holy Spirit	
	R: Amen	

Sanctus

R: Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Memorial Acclamation

Celebrant: The mystery of faith.

R: We proclaim your death, O Lord, and profess your resurrection until you come again.

Great Amen

R: Amen.

The Lord's Prayer

Our Father, who art in Heaven, hallowed by Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever.

Nupital Blessing

Sign of Peace

Lamb of God

R: Agnus Dei, quitollis peccata mundi: miserere nobis. Agnus Dei, quitollis peccata mundi: miserere nobis. Agnus Dei, quitollis peccata mundi: dona nobis pacem. Communion

Celebrant: Blessed are those called to the supper of the Lamb.

R: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

As Catholics, receiving Holy Communion means that we blieve in and orient our life toward Jesus and all He has revealed through the Catholic Church. Upon receiving Communion, baptized Catholics acknowledge that the consecrated bread and wine are truly His Body and Blood. If you are not Catholic, or if you're a Catholic who is unable to recieve communion due to mortal sin since your last confession, we invite you to cross your arms as you come forward in the communion line to receive a blessing from the priest.

Celebrant: The Lord be with you **R: And with your spirit**

<u>Gloria</u>

Glory to God in the highest, and on Earth peace to people of good will. We praise You, we bless You, we adore You, we glorify You. We give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Opening Prayer

R: Amen

The Liturgy of the Word

First Reading - (Tobit 8:4b-8) On their wedding night Tobiah arose from bed and said to his wife, "Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance." Sarah got up and they started to pray and beg that deliverance be theirs. They began with these words: "Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two human race descended. You said 'It is not good for the man to be alone: let us make him a partner like himself.' Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allows us to live together to a happy old age." They said together, "Amen, amen."

The word of the Lord **R: Thanks be to God**

Nicki Voisard

Gospel (John 15:9-16)

Reverend Elijah Puthoff

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's freinds. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you freinds, because I have told you everything I have heard from my Father. It was not you who chose me but I who chose you and appoointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

The Gospel of the Lord R: Praise to You, Lord Jesus Christ

<u>Homliy</u> Reverend Martin Fox

The Rite of Marriage

In the Catholic Church, marriage is a Sacrament, which means that it is a visible sign of God's grace, instituted by Christ and entrusted to the Church, by which Divine life is dispensed to us. This is what makes Catholic marriage so much more than a legal union, and why it must be like God's love for us free total, faithful, and fruitful. A marriage between two Christians should be a clear, visible sign of God's love for us. At the end of our lives, spouses should be able to look at each other and say, "I know God's love for me better because of you."

Consent and Exchange of Vows

Blessings and Exchange of Rings

Prayers of the Faithful

Nicki Voisard

R: Lord hear our prayer

The Liturgy of the Eucharist

The Eucharist is the "source and summit" of the Catholic faith because it is Jesus Himself, wholly present in the body, blood, soul, and divinity under the appearance of bread and wine. Thus, the Liturgy of the Eucharist is the high point of the Mass.

Offertory and Preparation of the Altar

Be Thou My Vision #476

Responsorial Pslam

R: The Lord is my shepherd; there is nothing I shall want.

Isaac Marchal

Second Reading (Ephesians 5:2a, 21-33) A reading from the Letter of Saint Paul to the Ephesians, Brother and sisters: Live in Love, as Christ loved us and handed himself over for us, Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the body. As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ Loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it. even as Christ does the Church, because we are members of his Body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the Church. In any case, each one of you should love his wife as himself. and the wife should respect her husband.

The word of the Lord **R: Thanks be to God**

Gospel Acclamation R: Alleluia